

RECORDING REQUESTED BY  
CHICAGO TITLE COMPANY  
AND WHEN RECORDED MAIL TO

GWF ENERGY LLC, A DELAWARE LLC  
10596 Idaho Ave.  
Hanford, Ca 93230



Doc Nbr: 0115420  
Doc Type: 07

Titles: 01 Pages: 002  
Fees: 40.00  
Taxes: 88.00  
PAID: \$128.00

Kings County Clerk Recorder  
George J. Misner

08/06/2001  
14:15:22

Chicago Title Company

r887

Escrow No. 1022036 - CF  
Order No. 1022036 - GC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Assessor's Parcel No:  
20 ACRE PTN. 024-190-065

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$88.00

☐ unincorporated area ☒ City of LEMOORE

☒ computed on the full value of the interest or property conveyed, or is

☐ computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN D. OLIVEIRA AND SALLY L. OLIVEIRA, BY DEED TO THEM WHICH RECITES "HUSBAND AND  
WIFE, AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED INTEREST"

hereby GRANT(S) to  
GWF ENERGY LLC, A DELAWARE LLC

the following described real property in the City of LEMOORE  
County of KINGS, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Dated August 3, 2001

STATE OF CALIFORNIA

COUNTY OF Kings

On August 3, 2001

before me

JOHN D. OLIVEIRA

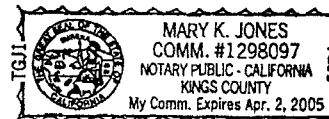
THE UNDERSIGNED

a Notary Public in and for said County and State, personally appeared

JOHN D. OLIVEIRA AND SALLY L. OLIVEIRA

SALLY L. OLIVEIRA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mary K. Jones  
Signature of Notary

April 2, 2005  
Date My Commission Expires

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

GD1 -05/30/97bk

Page 1

Escrow No. 1022036 -CF

LEGAL DESCRIPTION EXHIBIT

PARCEL 1

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF KINGS, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO EXCEPTING THEREFROM THAT PORTION TAKEN BY THE UNITED STATES OF AMERICA BY DOCUMENT ENTITLED, DECLARATION OF TAKING, RECORDED OCTOBER 27, 1972 IN BOOK 998, PAGE 1 OF OFFICIAL RECORDS, AS DOCUMENT NO. 5068.

AND ALSO EXCEPTING AND RESERVING UNTO THE HEREIN GRANTORS AN UNDIVIDED 1/2 INTEREST OF THEIR PRESENT INTEREST IN AND TO ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, AS EXCEPTED AND RESERVED IN DEED DATED DECEMBER 30, 1980, EXECUTED BY JOHN TASHJIAN AND ILENE TASHJIAN, HUSBAND AND WIFE, TO NANCY L. OLIVEIRA AND SALLY OLIVEIRA, BOTH MARRIED WOMEN, EACH AS TO AN UNDIVIDED 1/2 INTEREST, AND RECORDED DECEMBER 31, 1980 IN BOOK 1190, PAGE 544 OF OFFICIAL RECORDS, AS DOCUMENT NO. 15190.

RESERVING TO GRANTOR AN EASEMENT OVER THE EAST 30.00 FEET OF THE WEST 60.00 FEET THEREOF, FOR THE FOLLOWING PURPOSES: CONSTRUCTION AND INSTALLATION OF AN UNDERGROUND IRRIGATION PIPELINE AND FOR THE OPERATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF SUCH PIPELINE.

THIS DESCRIPTION IS TO DESCRIBE PARCEL ONE OF TENTATIVE PARCEL MAP FILED WITH KINGS COUNTY. PER SECTION 21-92 (A) (1) OF THE KINGS COUNTY SUBDIVISION ORDINANCE, A PARCEL MAP WAIVER WILL BE RECORDED IN LIEU OF A PARCEL MAP.

PARCEL 2

AN EASEMENT FOR THE CONSTRUCTION, INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT OF AN UNDERGROUND PIPELINE FOR WATER AND OTHER USES RELATED TO GRANTEE'S ELECTRICITY GENERATING FACILITY, BEING 30 FEET IN WIDTH, DESCRIBED AS FOLLOWS:

THE NORTH 30 FEET OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF KINGS, STATE OF CALIFORNIA, EXCEPTING THE EAST 2200 FEET THEREOF AND THAT PORTION LYING WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION.

A PORTION OF APN: 024-190-065